



Kumpulan
**KHUTBAH JUM'AT
INSPIRATIF**

H. Khairul Anam, S.H., M.Kes.
Pentingnya Kesehatan Dalam Prespektif Al-Qur'an

Satu Buku Beragam Ilmu
Tema Lengkap dan Variatif
Lengkap Dengan Dalil Al-Qur'an dan Hadist
Bahasa Sederhana dan Mudah Dipahami
Materi Edukatif dan Inspiratif

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Undang-Undang Republik Indonesia Nomor 28 Tahun 2014 tentang Hak Cipta

Lingkup Hak Cipta Pasal 1 Angka 1 Hak Cipta adalah hak eksklusif pencipta yang timbul secara otomatis berdasarkan prinsip deklaratif setelah suatu ciptaan diwujudkan dalam bentuk nyata tanpa mengurangi pembatasan sesuai dengan ketentuan peraturan perundang-undangan.

Pasal 1 Angka 4 Pemegang Hak Cipta adalah pencipta sebagai pemilik Hak Cipta, pihak yang menerima hak

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Penulis:
Khairul Anam

Penyunting:
Haikal Kharisepta

Donata Layout:

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Kata Pengantar

Segala Puji syukur bagi Allah sehingga saya dapat menyelesaikan kumpulan khutbah penyusunan khutbah ini, dalam bentuk maupun isinya yang sangat sederhana. Semoga khutbah ini dapat digunakan sebagai materi khutbah yang akan menjadi jariah bagi penulis, shalawat dan salam semuga tetap tercurah kepada Nabi kita Muhammad SAW, kepada keluarga sahabat dan pengikutnya yang senantiasa mengikuti sunnah-sunnahnya dan yang senantiasanya istiqomah menjalankannya.

Kumpulan khutbah ini adalah jauh daripada sempurna, masukan dan kritikan dan penyempurnaan, sangatlah kami harapkan, sehingga jauh lebih sempurna lagi, baik dari materi dan tata bahasanya.

Δ akhirnya mudah-mudahan buku kumpulan khutbah ini

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DAFTAR ISI

Kata pengantar	v
Daftar isi.....	vi
Judul 1 Empat Hal yang harus ada pada diri manusia.....	1
Judul 2 Siapakah orang-orang yang beruntung yang Allah sebutkan dalam Al-Qur'an?	7
Judul 3 Isyarat Ilahiyah dalam Al-Qur'an	13
Judul 4 Dunia tempat persinggahan sementara	21
Judul 5 Kehidupan Taqwa	31
Judul 6 Rasulullah membangun peradaban dimulai dari	

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EMPAT HAL YANG HARUS ADA PADA DIRI MANUSIA

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Jamaah Sholat Jum'at rahimakumullah

Bersyukur kita kepada Allah, atas anugerah dan nikmatnya yang Allah berikan kepada kita semua, kita masih di beri kesempatan oleh Allah untuk melaksanakan salah satu yang Allah fardukan kepada kita yaitu melaksanakan salah fardu jum'at.

Dan marilah kita senantiasa meningkatkan taqwa kita

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2. Bicara jujur
3. Berakhlak mulia
4. Senantiasa menjaga kesucian

Berdasarkan hadist tersebut diatas memegang teguh amanah itu adalah sesuatu yang sangat penting dalam hidup ini, sekali saja orang tidak amanah, maka orang lain sulit untuk mempercayai kita, berbuat jujur dan tidak melakukan dusta dalam pergaulan di masyarakat, apapun posisi dan status sosial

2 2

seseorang tentu kita harus menjaga diri dari sifat-sifat yang akan mengotori diri kita semua. Serta senantiasa menjaga kesucian artinya adalah:

Pertama : Membersihkan diri kita dari keburukan akhlak
Kedua : Membersihkan diri dari kotoran penyakit hati
Ketiga : Membersihkan diri dari perilaku dan perbuatan

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Bagaimana kiat untuk membersihkan hati, dan mengembalikan kepada fitrah, yaitu 3 hal penting yang harus kita lakukan:

Pertama : Berdo'a kepada Allah

Kedua : Menghilangkan *Al-Ghaflah* (Kelalaian)

Ketiga : Melakukan *Tazkiyatun Nafs* (pensucian jiwa) yaitu senantiasa *Tawaddu'* di jalan Allah.

Jama'ah rahimakumullah

Syekh Abdurrahman As-Sa'di mengatakan Bahwa Allah Subhanahu wata'ala menjadikan akal kepada manusia adalah:

1. Agar manusia cenderung menganggap baik pada kebenaran

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Akan tetapi masih ada daripada sebagian manusia, memutar balikkan penafsiran ayat Al-Qur'an yang sangat mulia tersebut, dimana sesuatu yang sudah jelas kebathilannya, malah itu yang dianggap sesuatu yang haq, di belanya mati-matian, begitu yang lainnya sesuatu yang jelas-jelas hukum haram maka yang haram itu tetap di kerjakannya, dan dianggap sesuatu yang biasa-biasa saja, sehingga ada ungkapan yang menyesatkan “jangan yang halal, yang haram saja sulit untuk mencarinya”, kenapa hal tersebut bisa terjadi, padahal misalnya pelakunya adalah seorang yang tahu di agama, seorang pejabat, seorang pemimpin,

seorang wakil rakyat, dan atribut sosial lainnya, hal tersebut disebabkan karena mereka tidak menggunakan akal sehatnya, akan tetapi akal yang Allah berikan kepada manusia, yang mana manusia dengan akal pikirannya sesungguhnya dapat membedakan antara haq dan bathil yang halal dan yang

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(Allah berfirman) sesungguhnya Aku menciptakan para hambaku, semua dalam keadaan hanif (lurus dan cenderung kepada kebenaran) dan sungguh kemudian *syaitan* mendatangi mereka, lalu memalingkan mereka dari agama mereka.

Hadist tersebut diatas menunjukkan bahwa manusia dilahirkan ke dunia ini dalam keadaan fitrah cenderung menerima islam dan beribadah kepada Allah sebagaimana disebutkan dalam Q.S. Al-A'raf:172

وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَىٰ أَنفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلَىٰ شَهِدْنَا أَن تَقُولُوا يَوْمَ الْقِيَامَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ ﴿١٧٢﴾

“Dan ketika Tuhanmu mengambil keturunan Adam dari punggungnya, dan Dia menyaksikan mereka atas diri mereka sendiri, apakah Tuhanmu bukan Tuhanmu? Mereka menjawab: Ya, kami menyaksikan.” (Al-A'raf: 172)

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سَبَّوْهُ
 هَدَيْتَ لِيَانِ مِ بِكَ اِرْكَ ، نَّ مِ لِبَالِ سَبَّوْهُ هَوِيْكَ مِ كُ ،
 مِ دَّ نَاوْهُ
 هَوِيْكَ مِ بِعِ لَ عِيْ مِ سَّ لَ . لَ لِبَالِ رِيْغِيْنِ اَوْ لَ سَوِيْ لِيُوْبِنَا . مِ كُ اذْ
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 رِيْغِيْنِ اَوْ مِ بِظِ عِ لَ لِبَالِ مِ كُ رِيْغِيْنِ لَوْنِ مِ عِيْنِ مِ تَ اَمِ لِيْنِ مِ
 نَاوْهُ لَ نَاوْهُ
 يِ نَمُوْهُ مِ نَاوْهُ اَمُوْهُ مِ اَبِحِ كَاتِ مِ اَوِيْغِيْنَاوْهُ هَوِيْكَ
 نَاوْهُ هِيْغِيْنِ سَبَّوْهُ هَوِيْكَ رِيْغِيْنِ اذْ . تَ

مِ بِحَرِّ لَ رِيْوِ نَمُوْهُ هَوِيْكَ

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يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا

اِنَّ

دَهْ شِنْ اَنْ لَّا هٰٓهٰلَآ لِيُؤْتِيَنَّكُم مِّنْ رِّزْقٍ ؕ اِنَّ

اِنَّكُمْ لَهٰٓؤُنۡتُمْ اَشْرَافُ اُمَّةٍ

مُّسْلِمَةٍ

عَبَّادَةٍ كَانَتُمْ كٰفِرِيْنَ ؕ اِنَّكُمۡ

هٰٓؤُنۡتُمْ اَشْرَافُ اُمَّةٍ مُّسْلِمَةٍ

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segala sesuatu yang Allah wajibkan kepada kita, dan menjauhi larangannya.

Jama'ah rahimakumullah

Didalam ayat-ayat suci al-Qur'an ada banyak Allah disampaikan berkenaan kalimat *Al-Muflihun* (orang-orang yang beruntung).

Pertama adalah pada Q.S. Al-Baqarah 2:2-5



“Mereka yang senantiasa tetap mendapat petunjuk dari Allah, mereka itulah orang-orang yang beruntung”

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Ketiga adalah Q.S. al-A'raf 7:8

وَالْوِزْنَ يَوْمَئِذٍ الْحَقُّ فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٨﴾

“Timbangan pada hari itu menjadi (ukuran) kebenaran, maka barang siapa yang berat timbangan (kebaikannya), merekalah orang-orang yang beruntung”

Keempat adalah Q.S. Al-A'raf 7:157

فَالَّذِينَ ءَامَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنزِلَ مَعَهُ ۗ أُولَئِكَ هُمُ
الْمُفْلِحُونَ ﴿١٥٧﴾

“Orang-orang yang beriman kepadanya, memuliakannya, menolongnya, dan mengikuti cahaya yang terang yang diturunkan kepadanya Al-Qur'an, merekalah orang-orang yang beruntung”

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jiwa. mereka itulah yang memperoleh kebaikan dan mereka itulah orang-orang beruntung”

Keenam adalah Q.S. Al-Mu'minun 23:102

فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٢﴾

“Barangsiapa yang berat timbangan amal kebajikannya maka mereka itulah orang-orang yang beruntung”

Ketujuh adalah Q.S. An-Noor 24:51

إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥١﴾

“Sesungguhnya jawaban orang mukmin, yang apabila mereka diajak kepada Allah dan RasulNya agar rasul memutuskan (perkara) diantara mereka mereka berkata, Kami mendengar dan kami taat, merekalah orang yang beruntung”

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orang-orang yang beruntung”

Kesembilan adalah Q.S. Luqman 31:5

أُولَئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥﴾

“Orang yang mendirikan sholat, menunaikan zakat yakin adanya akhirat, itulah orang-orang yang mendapat petunjuk dari Tuhannya, merekalah orang-orang yang beruntung”

Kesepuluh adalah Q.S. Al-Hashr 59:9

وَمَنْ يُوقِ شُحَّ نَفْسِهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٩﴾

“Orang-orang yang dipelihara dari kekikirannya merekalah orang-orang yang beruntung”

Jama'ah rahimakumullah

Itulah beberapa diantaranya yang Allah sebutkan siapakah orang yang beruntung didalam al-Qur'an

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ISYARAT ILAHIYAH DALAM AL-QUR'AN

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Jama'ah Jum'at rahimakumullah

Bersyukur kita kepada Allah, atas anugerah dan nikmatnya yang Allah berikan pada kita semua, kita masih di beri kesempatan oleh Allah untuk melaksanakan salah satu yang

Allah fardukan kepada kita untuk melaksanakan salah fardhu jum'at.

Dan marilah kita senantiasa meningkatkan taqwa kita kepada Allah, tentu hakikat taqwa itu adalah melakukan kethaatan kepada Allah. pertama kita tidak melakukan maksiyat

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kepadanya yang kedua adalah Iqwa itu adalah bagaimana kita selalu ingat kepada Allah dan tidak melupakannya dan yang ketiga adalah kita senantiasa bersyukur dan tidak menjadi kufur akan nikmat Allah.

Ada beberapa nama surat yang ada di dalam al-Qur'an yang diberi nama binatang kecil diabadikan oleh Allah menjadi nama surah, yaitu *al-Naml* (semut), *al-'Ankabut* (laba-laba), dan *al-Nahl* (lebah). Ketiga binatang ini masing-masing memiliki karakter dan sifat, sebagaimana digambarkan oleh al-Qur'an. Dan hal itu patut dijadikan pelajaran oleh manusia.

Perilaku yang dilakukan oleh semut kebiasaannya adalah

Semut memiliki sifat suka menghimpun makanan sedikit demi sedikit tanpa henti-hentinya. Konon, binatang ini dapat menghimpun makanan untuk bertahun-tahun sedangkan usianya tidak lebih dari satu tahun. tamaknya sedemikian besar sehingga ia berusaha memikul sesuatu yang lebih besar dari badannya, meskipun sesuatu itu tidak berguna baginya. dia akan terus menumpuk terus makanan, ibrah yang dapat diambil dari perilaku semut itu adalah, bagaimana kita jangan mempunyai sifat serakah dan loba, dan tidak memperdulikan orang lain.

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لَمْ نَمِ اَوْدُ نُوهُ هَهُ الْوَمَ لَمْ ك ت وَاك نِع
بَدَا تَا سَلَا ا لَا

دَتَّ عَمَل ت وَايَلَان هُوَ اَنَّ اَوْ لَعِي اُوْنَاك وَا ت وَاك نِع
ا ت لَات

”ia bukan tempat yang aman, apa pun yang terlindung di sana atau disergapnya akan binasa. Jangankan serangga yang tidak sejenis, jantannya pun setelah selesai berhubungan disergapnya untuk dimusnahkan oleh betinanya. Telur-telurnya yang menetas saling berdesakan hingga dapat saling memusnahkan.”

Ayat di atas memberikan gambaran bahwa di dalam masyarakat atau rumah tangga yang keadaannya seperti laba-laba; rapuh, tidak ada keharmonisan anggota keluarga yang masa bodoh, dengan saudaranya sendiri bahkan dengan orang tuanya, tidak berakhlak seperti anak laba-laba yang baru lahir. Kehidupan ayah dan ibu serta anak-anak tidak mencerminkan

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membaca al-Qur'an digambarkan sebagaimana dalam firmanNya (Q.S. An-Nahl 68-69):

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سَحَّ وَءَاوَىٰ لَكَ لِحَا حَتَّىٰ نَأْتِيكَ بِذِكْرِكَ الْغُيُوبِ

سَبْرًا تَلَا

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مَكَانًا مَوَاطِنًا

لِذَلِكَ انْوِطَبْنَا مَجَارِيحًا هَاهُنَا هَاهُنَا

رَبِّي شَبَابًا سَبْرًا

فَانِئِنِّي لَأَنْوِيحُ مَعَهُ تَلَا قَبْلًا

“Dan Tuhanmu mengilhamkan kepada lebah, “Buatlah sarang gunung-gunung, di pohon-pohon kayu, dan di tempat-

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lokasi. Yang dimakannya adalah kembang-kembang dan tidak seperti semut yang menumpuk-numpuk makanannya, lebah mengolah makanannya dan hasil olahannya itulah menjadi lilin dan madu yang sangat bermanfaat bagi manusia untuk dijadikan sebagai penerang dan obat. Lebah sangat disiplin, mengenal pembagian kerja dan segala yang tidak berguna disingkirkan dari sarangnya. Ia tidak mengganggu yang lainnya kecuali yang mengganggunya, bahkan sekalipun menyakiti (menyengat)

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seringkali diibaratkan dengan berbagai jenis binatang. Bahkan

kalau manusia tidak mengetahui posisinya sebagai makhluk yang memiliki aturan dalam hal ini petunjuk-petunjuk agama bisa saja menempati posisi lebih rendah dari binatang bahkan

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lebih sesat dari binatang.

Jelas ada manusia yang berbudaya semut, yaitu suka menghimpun dan menumpuk materi atau harta (tanpa disesuaikan dengan kebutuhan. Menumpuk-numpuk harta tanpa ada pemanfaatan dalam agama (dalam bentuk zakat dan sadaqah) tidak sedikit problem masyarakat bersumber dari budaya tersebut. Pemborosan adalah termasuk budaya tersebut di atas yaitu hadirnya berbagai benda baru yang tidak dibutuhkan dan tersingkirnya benda-benda lama yang masih cukup bagus untuk dipandang dan bermanfaat untuk digunakan. Dapat dipastikan bahwa dalam masyarakat kita, banyak semut- semut yang berkeliaran.

Di dalam al-Qur'an dijelaskan tentang sekelompok manusia yang akan tersiksa di akhirat, karena mereka bekerja

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sekelompok manusia yang dalam kehidupan dunia melakukan kegiatan yang menjadikan badan mereka letih dan capek, tetapi kegiatan mereka tidak sesuai dengan tuntunan

ajaran Islam, yaitu yang bersangkutan lengah dari kewajiban keagamaannya.

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Mereka menjadi budak harta, tergilagila dengannya sehingga melupakan segala sesuatu, sehingga di akhirat mereka masuk ke dalam neraka.

Entah berapa banyak jumlah laba-laba yang ada disekitar kita, yaitu mereka yang tidak lagi butuh berpikir apa, di mana, dan kapan ia makan, tetapi yang mereka pikirkan adalah siapa yang mereka jadikan mangsa, siapa lagi yang akan ditipu, dan bagaimana cara mengambil hak orang.

Hadirin Sidang Jum'at yang dimuliakan Allah

Demikian pula di dalam masyarakat kita berapa banyak

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tidak menjadi pengacau dan penyebab kericuhan. Tetapi justru kehadirannya sangat diharapkan oleh orang banyak. Sifat-sifat yang dimiliki oleh lebah itu, tidak mencontoh sifat-sifat semut dan laba-laba.

Oleh karenanya, dalam kesempatan ini marilah kita merenungkan dan mencontoh lebah, sehingga kita dapat mendapatkan nikmatnya kehidupan di dunia ini, lebih-lebih nikmatnya kehidupan yang abadi di akhirat nanti yaitu surga. Aamiin.

كِرَامًا لِلَّهِ فَمَنْ كُنْ أَرِيْبًا مِمْظَعًا، نَعَمَ كُنْ مَكْرَمًا
لَوْ لَمْ تَعْمُرْ لَمْ تَكُنْ سَابِقًا
مَنْ عَمِلَ الصَّالِحَاتِ فِي الدُّنْيَا وَالْآخِرَةِ
سَابِقًا إِلَىٰ جَنَّاتٍ أَوْ يُدْخِلُهَا فِيهَا

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DUNIA TEMPAT **4** PERSINGGAHAN SEMENTARA

لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۗ لِيُعَذِّبَ مَن يَشَاءُ ۚ لِيُعَذِّبَ مَن يَشَاءُ ۚ لِيُعَذِّبَ مَن يَشَاءُ ۚ
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Jama'ah Sholat Jum'at rahimakumullah

Bersyukur kita kepada Allah atas rahmatnya, hari ini kita masih diberi kesempatan untuk melaksanakan salah satu yang difardhukan oleh Allah kepada kita, yaitu menjalankan fardhu jum'at, karena mereka yang bersyukur itu hakikatnya adalah

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bertanya “apa yang dimaksud kelemahan jiwa? Rasulullah menjawab, yaitu cinta dunia dan membeci kematian.”

Sungguh tepat jawaban yang disampaikan oleh Rasulullah

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Dunia ini sebenarnya jika kita telusuri dari segi pengertian bahasanya yang terambil dari kata *danâ*, yang artinya adalah dekat/sebentar, dari makna ini bisa dipahami bahwa dunia ini adalah suatu tempat yang dekat lagi sebentar, hal ini dapat dirasakan ketika kita memakan makanan, yang merasakan lezat dan pahitnya adalah hanya sampai pada tenggorokan saat sampai diperut, tidak bisa dibedakan rasanya mana makanan yang lezat dan makanan yang tidak lezat. Itulah gambaran kehidupan dunia.

Seperti dalam salah satu ayat dalam al-Qur'an pada Q.S. Al-Kahfi 18:45

وَأَضْرَبَ لَهُمْ مَثَلًا الْحَيَاةَ الدُّنْيَا كَمَا أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ
هَشِيمًا تَذْرُؤَهُ الرِّيحُ وَكَانَ اللَّهُ عَلِيمًا نَكِيرًا

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Salah satu penyebab kemiskinan manusia adalah karena kecintaan terhadap dunia. Orang yang sangat mencintai dunia segala pikiran dan pandangannya selalu diukur oleh perhitungan dunia, bahkan kadang-kadang ada di antara umat Islam melaksanakan urusan akhirat bukan sebenarnya tujuan akhirat akan tetapi hanya sebagai pengelabuan kepada orang lain untuk mencapai cita-cita dunia.

Bangsa kita yang *notabene* umat yang terbanyak adalah umat Islam, yang tentu saja agama kita sangat mengharapkan perilaku umatnya berjalan sesuai dengan aturan agamanya. tetapi sebuah pertanyaan adalah mengapa persoalan bangsa kita belum terselesaikan atau paling tidak ada titik terang menuju suatu perubahan perilaku. Bahkan tampaknya masih memprihatinkan perilaku sebagian masyarakat kita, baik

masyarakat maupun masyarakat pemegang kekuasaan yang

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sebenarnya hanya sebagai sebuah amanah bukan sebuah tujuan dan nantinya di akhirat akan dipertanyakan oleh Allah di akhirat nanti, masing- masing diri adalah pemimpin dan setiap pemimpin akan diminta pertanggung jawabannya terhadap yang dipimpinnya.

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Jama'ah Sholat Jum'at rahimakumullah

Mempertahankan kebenaran dalam kehidupan kita adalah sesuatu yang sangat langka lagi mahal. Ada orang yang mau berjuang akan tetapi selalu diukur dengan materi, kalau tidak

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saja yang diinginkan tetapi itu semua tidak bisa dimakannya kecuali hanya sesendok nasi yang tak berlauk.

Sidang Jum'at yang berbahagia

Agama Islam bukan berarti melarang kita untuk mencarinya, agama kita tetap memberikan peluang seluas-luasnya bagi umat manusia untuk mendapatkan sebanyak-banyaknya. Tidak melarang untuk kaya. Akan tetapi cara mendapatkannya dan memanfaatkannya sesuai dengan ajaran agama Islam dan tidak menjadi segala-galanya. Demikian pula jangan meninggalkan dunia karena hanya terfokus kepada ibadah kepada Allah. Agama kita mensinyalir bahwa dunia adalah sarana untuk mendapatkan kehidupan akhirat yang lebih baik, bukan sebuah tujuan, dunia adalah ladang amal, sedangkan akhirat adalah hisab atau perhitungan amal.

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Jamaah Sholat Jum'at rahimakumullah

Dunia ini dengan segala fasilitasnya kita yang seharusnya mengendalikan bukan dia yang mengatur kita. Harta yang kita miliki janganlah ia yang mengatur dan memperbudak kita, karena mobil kita yang bagus setiap hari dilap dan dicuci, sementara diri kita, hati kita tidak pernah dibersihkan melalui dengan dzikir-dzikir atau beribadah kepada Allah, walaupun dilakukan hanya dengan sangat terpaksa atau merasa malu dengan sesamanya.

Padahal semestinya rasa malu itu jauh lebih didahulukan kepada Allah daripada manusia. Karena seseorang yang malu kepada Allah pasti juga malu terhadap manusia tidak sebaliknya. Jadi, harta itu kita yang mengaturnya dan memanfaatkannya bukan kita yang dimanfaatkan.

Jika umat Islam sudah menomor satukan dunia di atas segala-galanya, enggan menyuarakan kebenaran dan melarang kemungkaran, maka Allah akan mencabut kebesaran Islam dari

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